



**CADDO PARISH PLANNING AND ZONING COMMISSION**

Office of the MPC | 505 Travis Street, Suite 440 | Shreveport, LA 71101 | 318-673-6480 | shreveportcaddompc.com

**PZC PUBLIC HEARING – MARCH 25, 2026  
MEETING NOTICE AND AGENDA**

**DATE:** Wednesday, March 25, 2026  
**TIME:** 3:00 p.m.  
**LOCATION:** Government Plaza Chamber  
505 Travis Street  
Shreveport, LA 71101

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- 0. **Work Session** (*The PZC Board will meet in the MPC Conference Room at 2:00 PM prior to the regularly scheduled meeting*)
  - 1. **Open Meeting** (*Meeting is being recorded*)
  - 2. **Invocation**
  - 3. **Pledge of Allegiance**
  - 4. **Opening Remarks by Chair**
  - 5. **Approval of Minutes** – February 25, 2026 **APPROVED AS AMENDED**
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**SCHEDULED PUBLIC HEARINGS**

6. **CASE NUMBER 26-4-P SPECIAL USE PERMIT**

[Interactive Map](#)

PLANNER: Jomari Smith  
Parish Commission District: 2/ Young

Applicant: **DMR MECHANICAL**  
Owner: DMR MECHANICAL  
Location: 2000 blk N Cross Cir (E side of N Cross Cir, approx., 1,315' SE of N Lakeshore Dr)  
Existing Zoning: R-1-7  
Request: **Special Use Permit (SUP) for Dwelling – Accessory Dwelling Unit (ADU)**  
**APPROVED**

7. **CASE NUMBER 26-5-P ZONING REQUEST**

[Interactive Map](#)

PLANNER: Staci Matz  
Parish Commission District: 9/ Atkins

Applicant: **SIGHTLINE CONSTRUCTION AND DEVELOPMENT LLC**  
Owner: WICKER CONSTRUCTION INC.  
Location: 9640 Wallace Lake Rd (W side of Wallace Lake Rd, approx., 1,415' north of Mayo Road)  
Existing Zoning: R-E  
Request: **R-E to C-1 and I-1**  
**RECOMMENDED FOR APPROVAL**

8. **CASE NUMBER 26-6-P ZONING MAP AMENDMENT (REZONING)**

[Interactive Map](#)

PLANNER: Christian Terrell  
Parish Commission District: 10/ Cothran

Applicant: **BYN LLC**  
Owner: **BYN LLC**  
Location: 8600 blk Box Rd (W side of Box Rd, approx., 1,700' S of Mt. Zion Rd)  
Existing Zoning: C-4  
Request: **C-4 to I-2**  
**RECOMMENDED FOR APPROVAL**

—end of public hearing—

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- 9. **Old Business**
    - Committee Chair Reports
  - 10. **New Business**
    - Next Meeting date April 22, 2026
    - Research
  - 11. **Other Matters to be Reviewed by the Commission**
    - Director's Report
    - Public Comments
  - 12. **Chair / Board Member's Comments**
  - 13. **Adjournment**