

**MPC PUBLIC HEARING – MARCH 4, 2026
MEETING NOTICE AND AGENDA**

DATE: Wednesday, March 4, 2026
TIME: 3:00 p.m.
LOCATION: Government Plaza Chamber
505 Travis Street
Shreveport, LA 71101

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0. **Work Session** *(The MPC Board will meet in the MPC Conference Room at 2:00 PM prior to the regularly scheduled meeting)*
 1. **Open Meeting** *(Meeting is being recorded)*
 2. **Invocation**
 3. **Pledge of Allegiance**
 4. **Opening Remarks by Chair**
 5. **Approval of Minutes** – February 4, 2026, **APPROVED**
 6. **GIS (Geographic Information System) MAP PRESENTATION**
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SCHEDULED PUBLIC HEARINGS

7. **CASE NUMBER 25-104-C ZONING REQUEST**

[Interactive Map](#)
PLANNER: Jomari Smith
City Council District: A/Taylor
Parish Commission District: N/A

Applicant: **VOLKERT, INC.**
Owner: **Alloy Piping Products, LLC**
Location: 1040 Jack Wells Blvd (N side of Jack Wells Island at the intersection of Kansas City Ave)
Existing Zoning: **C-4**
Request: **C-4 to I-2**
DEFER AND CONTINUE TO NEXT MEETING

8. **CASE NUMBER 26-4-C SPECIAL USE PERMIT & SITE PLAN**

[Interactive Map](#)
PLANNER: Jomari Smith
City Council District: E/Jackson
Parish Commission District: 10/ Cothran

Applicant: **iARCHITECTURE**
Owner: **A1 Ventures LLC**
Location: 9000 blk Linwood Ave (SW corner of Linwood Ave and Hwy 3132-Inner Loop Expressway)
Existing Zoning: **C-3**
Request: **Special Use Permit for Retail Sales of Alcohol – Beer/Wine**
APPROVED WITH STIPULATIONS

9. **CASE NUMBER 26-8-C SPECIAL USE PERMIT & SITE PLAN**

[Interactive Map](#)
PLANNER: Christian Terrell
City Council District: B/Brooks
Parish Commission District: 4/ J.P. Young

Applicant: **iARCHITECTURE**
Owner: **M & M CAPITAL INVESTMENTS, LLC**
Location: 3100 Highland Ave (SW corner of Kings Hwy and Highland Ave)
Existing Zoning: **C-2**
Request: **Special Use Permit for Gas Station; Retail Sales of Alcohol – Beer/Wine**
APPROVED WITH STIPULATIONS

—end of public hearing—

MPC PUBLIC HEARING – MARCH 4, 2026

10. **Old Business**
 - Committee Chair Reports
11. **Other Matters to be Reviewed by the Commission**
 - Director's Report
 - Public Comments
12. **New Business**
 - Research
13. **Chair / Board Member's Comments**
14. **Adjournment**