

**MPC PUBLIC HEARING – JANUARY 7, 2026
 MEETING NOTICE AND AGENDA**

DATE: Wednesday, January 7, 2026
TIME: 3:00 p.m.
LOCATION: Government Plaza Chamber
 505 Travis Street
 Shreveport, LA 71101

0. **Work Session** *(The MPC Board will meet in the MPC Conference Room at 2:00 PM prior to the regularly scheduled meeting)*
1. **Open Meeting** *(Meeting is being recorded)*
2. **Invocation**
3. **Pledge of Allegiance**
4. **Opening Remarks by Chair**
5. **Approval of Minutes** – December 3, 2025, **APPROVED**

SCHEDULED PUBLIC HEARINGS

6. **CASE NUMBER 25-4-CAC CLOSURE & ABANDONMENT**

[Interactive Map](#)

PLANNER: Jennifer Horton
City Council District: A/Taylor
Parish Commission District: 3/ Thomas

Applicant: **THE FORTIS COMPANY**
 Owner: CITY OF SHREVEPORT
 Location: A drainage dedication (located between Lots 2,3,4 and 14 of the North Shreveport Business Center, District: No. 3)
 Existing Zoning: N/A
 Request: **For Approval to Close & Abandon a Drainage Dedication**
RECOMMENDED FOR APPROVAL

7. **CASE NUMBER: 25-104-C ZONING REQUEST**

[Interactive Map](#)

PLANNER: Jomari Smith
City Council District: A/Taylor
Parish Commission District: N/A

Applicant: **VOLKERT, INC.**
 Owner: ALLOY PIPING PRODUCTS, LLC
 Location: 1040 JACK WELLS BLVD (N side of Jack Wells Island at the intersection of Kansas City Ave)
 Existing Zoning: **C-4**
 Request: **C-4 TO I-2**
DEFERRED FROM OCTOBER 1, 2025
DEFER AND CONTINUE FOR 60 DAYS.

8. **CASE NUMBER: 25-132-C ZONING REQUEST**

[Interactive Map](#)

PLANNER: Jomari Smith
City Council District: A/Taylor
Parish Commission District: 2/ Young

Applicant: **CHEERITON, LLC**
 Owner: CHEERITON, LLC
 Location: 4609 N Market St (S side of N Market St, approx., 290' NO of N Lakewood Dr)
 Existing Zoning: **C-2**
 Request: **C-2 to C-3**
RECOMMENDED FOR APPROVAL

9. **CASE NUMBER 25-142-C ZONING REQUEST**

[Interactive Map](#)

PLANNER: Christian Terrell
City Council District: B/Brooks
Parish Commission District: 4/ J.P. Young

Applicant: **iARCHITECTURE**
 Owner: M&M CAPITAL INVESTMENTS
 Location: 3100 Highland Ave (NW corner of Highland Ave & Atkins Ave)
 Existing Zoning: **C-1**
 Request: **C-1 to C-2**
RECOMMENDED FOR DENIAL

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10. CASE NUMBER 25-143-C ZONING REQUEST

[Interactive Map](#)

PLANNER: Jennifer Horton
City Council District: G/Bowman
Parish Commission District: 7/ Gage-Watts

Applicant: **WALKER – ALLEY & ASSOCIATES, LLC**
 Owner: A & L ENERGY, INCORPORATED
 Location: 4136, 4146, 4150 and 4100 Blk Greenwood Ln (West side of Greenwood Ln, approx., 145' north of Luciana Cir)
 Existing Zoning: **R-1-7**
 Request: **R-1-7 to I-1**
RECOMMENDED FOR APPROVAL

11. CASE NUMBER 25-144-C ZONING REQUEST

[Interactive Map](#)

PLANNER: Jennifer Horton
City Council District: C/Taliaferro
Parish Commission District: 6/ Jones

Applicant: **WALKER – ALLEY & ASSOCIATES, LLC**
 Owner: PD & MM, LLC 50%, David Mark Mobley, Jr. 25% and Ellen Lewis McGovern 25%
 Location: 1050 blk of Pierremont Rd (Southeast corner of Pierremont Rd & Henderson)
 Existing Zoning: **R-1-7**
 Request: **R-1-7 to C-3**
RECOMMENDED FOR APPROVAL TO C-2.

12. CASE NUMBER 25-145-C ZONING REQUEST

[Interactive Map](#)

PLANNER: Christian Terrell
City Council District: G/Bowman
Parish Commission District: 12/ Epperson, Sr.

Applicant: **PARAMOUNT DEVELOPMENT**
 Owner: MILLS & CO OF LOUISIANA, LLC
 Location: 4400 Blk of Pines Rd (NW corner of Greenwood & Pines Rd)
 Existing Zoning: **IC (CZD)**
 Request: **Retail Sales of Alcohol – Beer/Wine and outdoor dining within IC (CZD), Institutional Campus Conditional Zoning District**
RECOMMENDED FOR APPROVAL WITH STIPULATIONS

13. CASE NUMBER 25-146-C ZONING REQUEST

[Interactive Map](#)

PLANNER: Staci Matz
City Council District: B/Brooks
Parish Commission District: 5/ Burrell

Applicant: **SHRINERS HOSPITAL FOR CHILDREN**
 Owner: SHRINERS HOSPITAL FOR CHILDREN & LSU HEALTH SCIENCES FOUNDATION
 Location: 3100 Blk Samford Ave (SE corner of Kings Hwy and Samford Ave)
 Existing Zoning: **C-1, C-2**
 Request: **C-1 and C-2 to IC**
RECOMMENDED FOR APPROVAL

—end of public hearing—

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- 14. **Old Business**
 - Committee Chair Reports
 - 15. **Other Matters to be Reviewed by the Commission**
 - Director's Report
 - Public Comments
 - 16. **New Business**
 - Research
 - 17. **Chair / Board Member's Comments**
 - 18. **Adjournment**